Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
JEREMY H. ROTHSTEIN, ESQ. (State Bar No. 316140) jrothstein@gblawllp.com G&B LAW, LLP 16000 Ventura Boulevard, Suite 1000 Encino, California 91436 Tel: (818) 382-6200 • Fax: (818) 986-6534	
☐ Individual appearing without attorney  X Attorney for: Charles L. Duff	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION	
In re:	CASE NO.: 9:18-11889-DS
CHARLES L. DUFF,	CHAPTER: 11
Debtor(s).	NOTICE OF SALE OF ESTATE PROPERTY
0.1.0.4.4440/0004	<b>T</b>
Sale Date: 11/16/2021	<b>Time:</b> 11:30 am
Location: Courtroom 201 (via ZoomGov)	
Type of Sale: Public Private Last date t	to file objections: 11/02/2021
Description of property to be sold:	
2835 and 2690 Gibraltar Road, Santa Barbara, CA 93105	
Terms and conditions of sale:	
See attachment for further details.	
Proposed sale price: \$ 3,695,000.00 for 2835 Gibraltar and	d \$2,995,000 for 2690 Gibraltar

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

### Overbid procedure (if any):

### If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

November 16, 2021 at 11:30 a.m. California time in Courtroom 201 of the United States Bankruptcy Court for the Central District of California, Northern Division, located at 1415 State Street, Santa Barbara, CA 93101 (the "Bankruptcy Court"). The hearing may also be conducted remotely via ZoomGov, instructions for which can be found on the posted calendar for Judge Deborah Saltzman, which can be accessed via the Bankruptcy Court's website, https://www.cacb.uscourts.gov/.

### Contact person for potential bidders (include name, address, telephone, fax and/or email address):

JEREMY H. ROTHSTEIN, ESQ. Email: jrothstein@gblawllp.com G&B Law, LLP 16000 Ventura Blvd., Suite 1000 Encino, CA 91436

Tel: (818) 382-6200 Fax: (818) 986-6534

Date: 10/19/2021

# THE PROPOSED SALE, BIDDING PROCEDURES

# A. The Terms of the Sale.

The Debtor received and accepted (subject to Court approval) an offer to purchase from Ashish Patel ("Buyer") of \$3,695,000 for 2835 Gibraltar and \$2,995,000 for 2690 Gibraltar (the "Purchase Price"), with the combined Purchas Price totaling \$6,690,000. Debtor has entered into a California Residential Purchase Agreement and Joint Escrow Instructions for each of the Subject Properties (the "Purchase Agreements"), dated October 18, 2021, with the Buyer and now seeks the Court's approval of the sale of the Subject Properties (the "Sale"). The Purchase Agreements are attached to the Declaration of Charles Duff below as Exhibits A and B.

The Sale is for an all-cash offer not subject to any financing or appraisal contingencies. The Buyer has 27 days to complete all buyer investigations, and the Purchase Price may be subject to adjustment on that basis. Close of escrow is scheduled to occur on January 26, 2022, though Buyer has the option to extend the escrow period for 45 days. By October 25, the Buyer will make two initial deposits of \$25,000 which is being held in escrow by First American Title & Escrow (the "Escrow Agent"). All escrow fees owed to the Escrow Agent will be paid on a 50/50 basis between the Debtor and the Buyer. While the Debtor wanted a quicker, larger deposit, immediate entry into escrow, and a shorter escrow period, he had minimal leverage to negotiate those terms given the deadline to get this Motion on file.

The Sale of the Property will include certain property assets located in or on the Subject Properties, namely used furnishings including a washer, dryer, stoves and refrigerators, except any furnishings which the Debtor will remove from the Subject Properties prior to the completion of the Sale.

The Subject Properties will be sold in an "as is" condition or basis by quitclaim deed, without any representations or warranties whatsoever, except that it shall be free and clear of all liens, claims and encumbrances of any nature whatsoever under 11 U.S.C. § 363(f), including, without limitation, the claims of the Debtor's creditors, to the extent mutually agreed upon by the Debtor and respective secured creditor as described herein. The Debtor's proposed treatment of claims secured against the Subject Properties is set forth in Section III.C herein.

The Subject Properties will be sold subject to all general and special taxes that are due or may be come due, other than property taxes which will be prorated as of the close of escrow, and all easements, restrictions, rights and conditions of records and rights of way against, on or regarding the Subject Properties.

Debtor is not aware of any significant tax consequences from the Sale that would be detrimental to the bankruptcy estate.

The Sale will be subject to overbid (as further described in Section III.B herein), and require this Court's approval pursuant to 11 U.S.C. § 363(b).

# B. The Bidding Procedures.

The Sale is subject to higher and better offers in order to ensure that the Debtor receives the maximum value for the Subject Properties. At the hearing on this Motion (the "Sale Hearing"), the Subject Properties may be sold to one or more purchasers who has submitted a bid in accordance with the following bidding procedures:

- 1. Overbids will only be accepted from bidders whom the Debtor has determined, in his exercise of sound business judgment, to be financially qualified to timely close the Sale, which bidders shall be considered "Qualifying Bidders".
- 2. Any overbid shall exceed the Purchase Price for a given Subject Property by at least \$50,000.00.
- 3. Any overbid shall be submitted in writing, setting forth the terms and conditions of the offer that are at least as favorable to the Debtor as those set forth in the Purchase Agreement, including the provisions that the purchaser is purchasing the Subject Properties "as is," with no representation and warranties.
- 4. Any overbid must be accompanied by a minimum deposit of 5% of the Purchase Price in the form of cashier's check made payable to "G&B, LLP, Attorney Client Trust Account" (the "Deposit"). This Deposit shall be non-refundable if the accompanying overbid is deemed to be the Successful Bid as defined hereinbelow.
- 5. The written overbid, Deposit and evidence of financial qualification must be received by counsel for the Debtor at least forty-eight (48) hours prior to the Sale Hearing.
- 6. Opportunity will be provided at the Sale Hearing for oral overbids, subject to the terms and conditions set forth herein, by any Qualifying Bidder so long as the oral overbid is accompanied by a Deposit pursuant to paragraph (4) herein.
- 7. Any incremental oral bids in the bidding process at the Sale Hearing shall be at least \$50,000 higher than the prior bid.
- 8. All bids and overbids shall be on all-cash terms, and no credit shall be given to the Buyer or overbidder(s).
- 9. At the Sale Hearing, and upon the conclusion of the bidding process, the Debtor shall decide which of the bids is the best bid, and such bid shall be deemed to be the "Successful Bid." The Debtor may accept higher and better bids for each of the Subject Properties or both of them together, provided that the total purchase for price of those bids exceeds the Purchase Price. The bidder who is accepted by the Debtor as the successful bidder (the "Successful Bidder") must pay all amounts reflected in the Successful Bid in cash at the closing of the Sale. The Debtor shall proceed to consummate the Sale of the Subject Properties in accordance with the Successful Bid, without further notice to creditors or hearing before this Court.
- 10. At the Sale Hearing, and upon the conclusion of the bidding process, the Debtor (in his discretion) may also acknowledge a back-up bidder (the "Back Up Bidder") which shall be the bidder with the next best bid. Should the Successful Bidder fail to deposit all amounts in cash at the closing of the Sale, or otherwise fail to close escrow on the Sale, the Debtor may sell the Subject Properties to the Back-Up Bidder without further notice to creditors or hearing before this Court.

# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 16000 Ventura Blvd., Ste. 1000, Encino, CA 91436

A true and correct copy of the foregoing document entitled (specify): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF) Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On October 19, 2021, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
  - Greg P Campbell ch11ecf@aldridgepite.com, gc@ecf.inforuptcy.com;gcampbell@aldridgepite.com
  - Brian D Fittipaldi brian.fittipaldi@usdoj.gov
  - Merdaud Jafarnia bknotice@mccarthyholthus.com, mjafarnia@ecf.inforuptcy.com
  - Elliot G Johnson ejohnson@klinedinstlaw.com, adavis@klinedinstlaw.com
  - Payam Khodadadi pkhodadadi@mcquirewoods.com, dkiker@mcquirewoods.com
  - Bradford Klein bklein@zbslaw.com, kbowers@zbslaw.com

•	Mark S Krause bankruptcy@zbslaw.com, mkrause@ecf.courtdrive.com
•	Elan S Levey elan.levey@usdoj.gov, julie.morales@usdoj.gov
•	lan A Rambarran irambarran@klinedinstlaw.com, gosborne@klinedinstlaw.com;lsamson@klinedinstlaw.com
•	Arvind Nath Rawal arawal@aisinfo.com
•	Jeremy H Rothstein jrothstein@gblawllp.com, nknadjian@gblawllp.com;msingleman@gblawllp.com
•	United States Trustee (ND) ustpregion16.nd.ecf@usdoj.gov
•	Jennifer C Wong bknotice@mccarthyholthus.com, jwong@ecf.courtdrive.com
	Service information continued on attached page
known envelo	RVED BY UNITED STATES MAIL: On October 19, 2021, I served the following persons and/or entities at the last addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed pe in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here utes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.
	Service information continued on attached page
3. <u>SE</u>	RVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method
followir such s	ch person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on October 19, 2021, I served the ng persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration ersonal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is
	Honorable Deborah J. Saltzman United States Bankruptcy Court Central District of California 255 E. Temple Street, Suite 1634 Los Angeles, CA 90012

Central District of California
255 E. Temple Street, Suite 1634
Los Angeles, CA 90012

Personal Delivery – Attorney Service

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

October 19, 2021 Marleigh Singleman

Date Name

Signature

#### SERVICE LIST

Charles L Duff PO Box 20003

Santa Barbara, CA 93120

Capital One PO Box 60599

City of Industry, CA 91716-0599

Chase Bank PO Box 183166

Columbus, OH 43218-3166

Internal Revenue Service **Centralized Insolvency Operations** 

P.O. Box 7346

Philadelphia, PA 19101

Elan S. Levey Assistant United States Attorney 300 N. Los Angeles Street, Rm. 7516 Los Angeles, CA 90012

via ECF

The Bank of New York Mellon Bayview Loan Servicing, LLC 4425 Ponce de Leon Boulevard, 5th Floor Coral Gables, FL 33146

US Small Business Administration 312 N Spring St., 5th Floor Los Angeles, CA 90012

County Assessor County Government Center, Room 100 San Luis Obispo, CA 93408

JPMorgan Chase Bank, NA c/o Chase Records Center Attn: Correspondence Mail Mail Code LA4-5555 700 Kansas Lane Monroe, LA 71203

**Bayview Loan Servicing** 

PO Box 33140

Miami, FL 33233-1409

Cathy Duff PO Box 20003

Santa Barbara, CA 93120

Franchise Tax Board Attn: Bankruptcy P.O. Box 2952

Sacramento, CA 95812-2952

Office of the United States Trustee (ND) 915 Wilshire Blvd.; Suite 1850

Los Angeles, CA 90017

The Bank of New York Mellon 5110 Eisenhower Blvd., Suite 302 A

Tampa, FL 33634

UNDELIVERABLE ADDRESS

The Bank of New York 101 Barclay Street 8W New York, NY 10286

Securities and Exchange Commission 444 South Flower St., Suite 900

Los Angeles, CA 90071

Employment Development Dept. Bankruptcy Group MIC 92E

PO Box 826880

Sacramento, CA 94280

Bank of New York

as Trustee for CWALT 2006-H

co NewRez LLC dba Shellpoint Mortgage

P. O. Box 10826 Greenville, SC 29603

Cathryn Duff 2835 Gibraltar Road Santa Barbara, CA 93105

Gil Hopenstand, Esq.

US Small Business Administration

312 N Spring St., 5<sup>th</sup> Floor Los Angeles, CA 90012

Specialized Loan Services, LLC

6200 S Quebec Street

Greenwood Village, CO 80111

The Bank of New York Mellon c/o Law Offices of Les Zieve 30 Corporate Park, Suite 450

Irvine, CA 92606

US Small Business Administration 200 W. Santa Ana Blvd., Suite 740

Santa Ana, CA 92701

County Tax Collector

PO Box 357

Santa Barbara, CA 93102

The Bank of New York Mellon Bayview Loan Servicing, LLC

4425 Ponce de Leon Boulevard, 5th Floor

Coral Gables, FL 33146

### **Agent for Services of Process**

Chase Bank c/o CT Corporation System 330 N Brand Blvd Ste. 700 Glendale, CA 91203

#### **Agent for Services of Process**

Capital One c/o Corporation Service Company 2710 Gateway Oaks Dr # 150 Sacramento, CA 95833

#### **Agent for Services of Process**

JPMorgan Chase Bank, NA c/o CT Corporation System 330 N Brand Blvd Ste. 700 Glendale, CA 91203

### **Agent for Services of Process**

NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing c/o Corporation Service Company 2710 Gateway Oaks Dr # 150 Sacramento, CA 95833

#### **Agent for Services of Process**

The Bank of New York Mellon c/o CT Corporation System 330 N Brand Blvd Ste. 700 Glendale, CA 91203

### **Agent for Services of Process**

Specialized Loan Services, LLC c/o United Agent Group Inc. 4640 Admiralty Way, 5<sup>th</sup> Floor Marina del Rey, CA 90292

#### **Attorneys for The Bank of New York Mellon**

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